

Planning and Zoning Commission on December 21, 1994:

**Boise Meridian, Idaho**

T. 4 S., R. 5 E.,  
Sec. 17: SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> (within);  
Containing 5 acres, more or less.

The subject lands, which are the present site of Mountain Home Redi-Mix, Inc.'s cement batch plant, were previously examined and found suitable for leasing under the provisions of Section 302 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1732; 90 Stat. 2762) and applicable 43 CFR 2920 regulations.

**DATES:** The above site will be offered for commercial lease by competitive bid on April 12, 1995. Sealed bids will be accepted until 10:00 AM on April 12, 1995, at which time they will be opened and recorded. Immediately thereafter, oral bids will be accepted. No bid shall be accepted for less than the appraised fair market rental for the lands affected by the offered lease, which is currently \$275.00 per year. Fair market rental will be subject to adjustment by appraisal.

**ADDRESSES:** Sealed bids may be mailed or hand delivered to Signe Sather-Blair, Bruneau Area Manager, BLM Boise District Office, 3948 Development Avenue, Boise, Idaho 83705. Oral bidding will take place at the same address.

**SUPPLEMENTARY INFORMATION:** The successful bidder will be allowed to file an application for a commercial lease and shall reimburse BLM for all costs incurred in processing the application and in monitoring construction, operation, and maintenance of the facilities authorized. If the successful bidder in not Mountain Home Redi-Mix, Inc., the successful bidder shall be required to reimburse Mountain Home Redi-Mix, Inc. for the costs incurred by Mountain Home Redi-Mix, Inc. in publishing this notice in the **Federal Register** and local newspaper.

The successful bidder will be required to furnish evidence satisfactory to the BLM authorized officer that they have or, prior to commencement of construction, will have the technical and financial capability to construct, operate, maintain, and terminate the cement batch plant.

**FOR FURTHER INFORMATION CONTACT:** John Sullivan, Resource Management Specialist, at the above address or at (208) 384-3338.

Dated: February 3, 1995.

**R.E. Schmitt,**

*Acting District Manager.*

[FR Doc. 94-3895 Filed 2-15-94; 8:45 am]

BILLING CODE 4310-GG-M

[NV-030-1430-01; NVN 57169]

**Realty Action: Proposed Direct Sale**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following described public land has been found suitable for direct sale to Jack Estill, Jewell Estill and Roger Vehrs, pursuant to sections 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750; 43 U.S.C. 1713):

**Mt. Diablo Meridian, Nevada**

T. 9 N., R. 3 E.,  
Sec. 5, Lot 3.

Containing 40.00 acres.

**SUPPLEMENTARY INFORMATION:** The public land is located in the southeastern portion of Mineral County. The land is not required for any Federal purpose. The proposed sale is consistent with the Walker Resource Management Plan and would be in the public interest. The planning document and environmental assessment covering the proposed sale are available for review at the Bureau of Land Management, Carson City District Office, Carson City, Nevada. The land will not be offered for sale until at least 60 days after the date of this notice.

The proposed direct sale will be made at fair market value. Additionally, the purchaser will be required to submit a nonrefundable application fee of \$50.00 in accordance with 43 CFR 2720 for conveyance of unreserved mineral interests in the land.

The patent when issued will be subject to the following terms, conditions and reservations:

1. A right-of-way for ditches and canals constructed by the authority of the United States.
2. Those rights for road purposes granted to the U.S. Government, its successors or assigns, by right-of-way reservation No. N 58290, pursuant to the Act of October 21, 1976, (43 U.S.C. 1761).

The above described land is hereby segregated from appropriation under the public land laws, including the mining laws, but not from sale under the above cited statute, for 270 days or until title transfer is completed or the segregation is terminated by publication in the **Federal Register**, whichever occurs first. **DATES:** For a period of 45 days from the date of publication of this notice in the **Federal Register** (April 3, 1995), interested parties may submit comments.

**ADDRESSES:** Comments should be sent to the Walker Resource Area Manager,

Bureau of Land Management, 1535 Hot Springs Road, Carson City, NV 89706-0638. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this proposed realty action:

**FOR FURTHER INFORMATION CONTACT:** Charles J. Kihm, Walker Area Realty Specialist, Bureau of Land Management, 1535 Hot Springs Road, Carson City, NV 89706-0638; (702) 885-6000.

Dated: February 6, 1995.

**John Matthiessen,**

*Walker Resource Area Manager.*

[FR Doc. 95-3903 Filed 2-15-95; 8:45 am]

BILLING CODE 4310-HC-M

[CO-930-1430-01; COC-57605]

**Proposed Withdrawal; Colorado; Correction**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This order will correct an error in the land description in the original order.

**DATE:** February 16, 1995.

**FOR FURTHER INFORMATION CONTACT:** Doris E. Chelius, 303-239-3706, BLM Colorado, 2850 Youngfield Street, Lakewood, Colorado 80215-7076.

In the Notice published in 59 FR 60826-60827, November 28, 1994 on page 60827, first column, line 2 which reads "T. 40 N., R. 22 W.," is hereby corrected to read "T. 40 N., R. 11 W.,".

**Jenny L. Saunders,**

*Acting Chief, Branch of Realty Actions.*

[FR Doc. 95-3890 Filed 2-15-95; 8:45 am]

BILLING CODE 4310-JB-M

**UNITED STATES INTERNATIONAL TRADE COMMISSION**

[Investigation No. 337-TA-349]

**Commission Decision To Extend by Ten Days the Deadline for Determining Whether To Review an Initial Determination**

**AGENCY:** International Trade Commission.

**ACTION:** Notice.

In the Matter of: Certain Diltiazem Hydrochloride and Diltiazem Preparations.

**SUMMARY:** Notice is hereby given that the Commission has extended by ten days, *i.e.*, from March 20, 1995, to March 30, 1995, the deadline by which it must determine whether to review the presiding administrative law judge's final initial determination (ID) in the above-captioned investigation.